



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Grafton

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

183 Upton Street (lot 4)

a. Street Address

Grafton

b. City/Town

01519

c. Zip Code

Latitude and Longitude:

42.197970

d. Latitude

-71.655860

e. Longitude

86

f. Assessors Map/Plat Number

11

g. Parcel /Lot Number

2. Applicant:

R. Lee

a. First Name

Robinson

b. Last Name

c. Organization

115 Old Upton Road

d. Street Address

Grafton

e. City/Town

MA

f. State

01519

g. Zip Code

508-839-6949

h. Phone Number

i. Fax Number

leer4@verizon.net

j. Email Address

3. Property owner (required if different from applicant):

☐ Check if more than one owner

Roger Lee Robinson

a. First Name

Robinson, Trustee

b. Last Name

Robinson Nominee Trust

c. Organization

Same

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Norman

a. First Name

Hill

b. Last Name

Land Planning Inc

c. Company

214 Worcester St

d. Street Address

North Grafton

e. City/Town

MA

f. State

01536

g. Zip Code

508-839-9526

h. Phone Number

i. Fax Number

nhill@landplanninginc.com

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$750.00

a. Total Fee Paid

\$362.50

b. State Fee Paid

\$387.50

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

To construct a single family house with driveway, septic system and well

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester County

a. County

38402

c. Book

b. Certificate # (if registered land)

283

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced

f. ☒ Riverfront Area

1. Name of Waterway (if available) - specify coastal or inland

2. Width of Riverfront Area (check one):

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☒ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 55,858
square feet

4. Proposed alteration of the Riverfront Area:

<u>2,635</u>	<u>0</u>	<u>2,635</u>
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? ☒ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☒ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4. ☐ Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW _____

b. square feet of Salt Marsh _____

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings _____

b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2021

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☒ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) ☐ MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) ☐ OR Check One of the Following

1. ☐ Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. ☐ Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. ☒ Not applicable – project is in inland resource area only b. ☐ Yes ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 836 South Rodney French Blvd.
 New Bedford, MA 02744
 Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. ☐ Is this an aquaculture project? d. ☐ Yes ☐ No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Miscoe, Warren, and
Whitehall

City/Town

C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. ☒ Yes ☐ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 Miscoe, Warren and Whitehall watersheds
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. ☐ A portion of the site constitutes redevelopment
 3. ☐ Proprietary BMPs are included in the Stormwater Management System.
 b. ☒ No. Check why the project is exempt:
 1. ☒ Single-family house
 2. ☐ Emergency road repair
 3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☐ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☐ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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Miscoe, Warren, and
Whitehall

City/Town

D. Additional Information (cont'd)

3. ☒ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

On-Site Sewage Disposal System

a. Plan Title

Land Planning Inc.

Norman G. Hill, PE

b. Prepared By

c. Signed and Stamped by

10/19/2021 revised 11-16-21

1" = '20'

d. Final Revision Date

e. Scale

sheet 2 of 2 revised 11-16-21

11-16-21

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

E. Fees

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1463 and 50390

10/15/2021 and 11-18-21

2. Municipal Check Number

3. Check date

1461 and 50389

10/15/2021 and 11-18-21

4. State Check Number

5. Check date

R. Lee and Land Planning

Robinson and Hill

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

183 Upton Street (lot 4)

a. Street Address

1461

c. Check number

Grafton

b. City/Town

\$237.50

d. Fee amount

2. Applicant Mailing Address:

R. Lee

a. First Name

Robinson

b. Last Name

Robinson Nominee Trust

c. Organization

115 Old Upton Road

d. Mailing Address

Grafton

e. City/Town

MA

f. State

01519

g. Zip Code

508-839-6949

h. Phone Number

i. Fax Number

leer4@verizon.net

j. Email Address

3. Property Owner (if different):

Roger Lee

a. First Name

Robinson, Trustee

b. Last Name

Robinson Nominee Trust

c. Organization

Same as above

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 2: a) Single family house	1	\$500.00	\$500.00

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee:	$\$500.00 \times 1.5 = 750.00$
	a. Total Fee from Step 5
State share of filing Fee:	\$362.50
	b. 1/2 Total Fee less \$12.50
City/Town share of filing Fee:	\$387.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



LAND PLANNING, INC.

Civil Engineers • Land Surveyors • Environmental Consultants

November 18, 2021

Grafton Conservation Commission
Grafton Municipal Center
30 Providence Road
Grafton, MA 01519

Attention: Leah Cameron, Agent
Subject: Alternative Analysis for lot 4, Upton Street
Reference: Lee Robinson, Lot 4

Dear Leah:

Following is the Alternative Analysis for Lot 4, Upton Street:

Existing Conditions:

The existing lot is all wooded. It abuts Silver Lake out back. However, a portion of the lot is within 200 feet of the end of Miscoe Brook. The current proposed construction has a portion of the septic system within the 200 feet of the river, if you draw a 200-foot radius circle around the end of the river.

Alternative #1:

One alternative would be to conduct new soil tests further from Miscoe Brook and then redesign the site so the proposed construction would be out of the river front zone. This would entail bringing a backhoe back on site, perhaps knocking down some trees and conducting new soil tests. We would not recommend this alternative as it would cause further disturbance to the site. The proposed construction is more than 160 feet from Miscoe Brook and more than 50 feet from Silver Lake. This alternative would move the proposed house closer to Silver Lake.

Please contact me if you have any questions or require any additional information.

Sincerely,
Land Planning Incorporated.

Norman G. Hill, P.E., P.L.S.

C.C. DEP Worcester

214 Worcester Street
North Grafton, MA 01536
Tel: 508-839-9526
Fax: 508-839-9528

167 Hartford Avenue
Bellingham, MA 02019
Tel: 508-966-4130
Fax: 508-966-5054

1115 Main Street
Hanson, MA 02341
Tel: 781-294-4144
Fax: 781-293-4111



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 1170 • FAX: (508) 839-4602
www.grafton-ma.gov

TREASURER / COLLECTOR

Certificate of Good Standing

Applicants seeking permits with the Town of Grafton must submit this completed form at the time of application. When all obligations are paid to date, you must attach this "Certificate of Good Standing," with your application. Delinquent bills must be paid in full before the appropriate department accepts your application. Please make arrangements to pay these outstanding bills at the Collector's Office.

Please note: it can take up to three (3) business days to process each request.

Please check all that apply and indicate if permit(s) have been issued.

	Permit Issued?			Permit Issued?	
	Yes	No		Yes	No
<input type="checkbox"/> Building - Inspection(s)	_____	_____	<input type="checkbox"/> Septic System	_____	_____
<input type="checkbox"/> Building - Electric	_____	_____	<input type="checkbox"/> Conservation	_____	_____
<input type="checkbox"/> Building - Plumbing	_____	_____	<input type="checkbox"/> Planning	_____	_____
<input checked="" type="checkbox"/> Board of Health	_____	_____	<input type="checkbox"/> Other	_____	_____

Other Permit: _____

Land Planning Inc.
Petitioner Name

214 Worcester Street
Petitioner Address

N. Grafton, MA 01536
City, State, Zip

508-839-9526
Phone

Lee Robinson
Property Owner / Applicant

Lot 4, 183 Upton Street
Property Address

Grafton, MA
City, State, Zip

Date:	Current	Delinquent	N/A
Real Estate			✓
Personal Property			✓
Motor Vehicle Excise			✓
Disposal			
General Billing			

Treasurer / Collector Signature

9/16/11
Date



Grafton Conservation Commission

GRAFTON MEMORIAL MUNICIPAL CENTER

30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519

Phone: (508) 839-5335 ext. 1138 • FAX: (508) 839-4602

www.grafton-ma.gov • concom@grafton-ma.gov

Affidavit of Service

Under the Massachusetts Wetlands Protection Act
and/or the Grafton Wetlands Protection Bylaw
and/or the Grafton Stormwater Management Bylaw

I, Norman G. Hill, hereby certify under the pains and penalties of perjury that on 10/26/21 (date), I gave notification to abutters in compliance with the Massachusetts Wetlands Protection Act and/or Article 25 and/or Article 36 of the Grafton General Bylaws and Regulations for administration of same in connection with the following matter:

- ☒ A Notice of Intent or Abbreviated Notice of Resource Area Delineation filed under the Massachusetts Wetlands Protection Act
- ☐ An Application for Grafton Wetlands Protection Bylaw Permit filed under the Grafton Wetlands Protection Bylaw
- ☐ An Application for Grafton Stormwater Management Bylaw Permit filed under the Grafton Stormwater Management Bylaw

by R. Lee Robinson (name of applicant) with the Grafton Conservation Commission on 10/26/21 (date) for property located at 183 Upton Street (address of proposed work).

The form of the notification and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.


Signature

10/26/21
Date



Grafton Conservation Commission

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519

Phone: (508) 839-5335 ext. 1138 • FAX: (508) 839-4602
www.grafton-ma.gov • concom@grafton-ma.gov

Notice to Abutters

Under the Massachusetts Wetlands Protection Act
and/or the Grafton Wetlands Protection Bylaw
and/or Grafton Stormwater Management Bylaw

Date: 10/21/21

To: _____
(Abutter) (Address)

From: R. Lee Robinson, 115 Old Upton Rd., Grafton, MA 01519
(Applicant) (Address)

Re: Property identified on Grafton Assessor's Map #: 86 Parcel #: 11

Located at: 183 Upton Street

Proposed work: Construct a single family house with septic, well, and driveway

Pursuant to the requirements of the MA Wetlands Protection Act, and/or the Grafton Wetlands Protection Bylaw, and/or the Grafton Stormwater Management Bylaw, I am writing to advise that I have filed the following with the Grafton Conservation Commission:


- ☒ An Application for Grafton Wetlands Protection Bylaw Permit and/or Notice of Intent (NOI)
- ☐ An Abbreviated Notice of Resource Area Delineation (ANRAD)
- ☐ An Application for Grafton Stormwater Management Bylaw Permit

The Grafton Wetlands Protection Bylaw and/or the Grafton Stormwater Management Bylaw defines abutters as those whose property lies within 300 feet of the property identified above.

The Grafton Conservation Commission will be holding a public hearing on this within 21 days or any approved extension. Notice of that public hearing can be found: on grafton-ma.gov, in the town hall, and within *The Grafton News* or another newspaper circulated in Grafton. All materials relating to this project, including plans, can be found online at www.grafton-ma.gov/conservation-commission/pages/projects or on file with the Grafton Conservation Commission, Grafton Municipal Center, 30 Providence Road, Grafton, MA 01519. If you have any questions, you may contact me or the Conservation Commission.

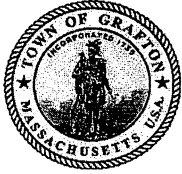


Property Information
Property ID 086.0-0000-0011.0
Location 183 UPTON STREET
Owner ROBINSON ROGER LEE TRUSTEE


**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**
Town of Grafton, MA makes no claims and no warranties,
expressed or implied, concerning the validity or accuracy of
the GIS data presented on this map.
Geometry updated 3/23/2021
Data updated 3/23/2021

Print map scale is approximate.
Critical layout or measurement
activities should not be done using
this resource.

PARCEL ID	LOCATION	OWNER 1	OWNER 2	ADDRESS	CITY	ST	ZIP	BK	PG
085.0-0000-0014.A	168 REAR UPTON STREET #REAR	GRAFTON LAND TRUST INC		37 WHEELER ROAD	N GRAFTON	MA	01536	60757	28
085.0-0101-0014.0	168 UPTON STREET U-1	LANDRY PAUL R		168 UPTON STREET	GRAFTON	MA	01519	23400	177
085.0-0102-0014.0	168 UPTON STREET U-2	RYAN KATHERINE LOUISE		168 UPTON STREET UNIT 2	GRAFTON	MA	01519	55497	242
085.0-0103-0014.0	168 UPTON STREET U-3	HANSBURY SUSAN		168 UPTON STREET U3	GRAFTON	MA	01519	26536	1
085.0-0104-0014.0	168 UPTON STREET U-4	LOULACHE, RACHEL M		18 DAVID DRIVE	BLACKSTONE	MA	01504	60568	149
085.0-0105-0014.0	168 UPTON STREET U-5	BOUTIETTE SUSAN M	ELLBEG RANDALL	168 UPTON STREET UNIT 5	GRAFTON	MA	01519	51091	344
085.0-0106-0014.0	168 U-6 UPTON STREET #U-6	DUMAS RICHARD F	DUMAS RUTH M	168 UPTON STREET UNIT 6	GRAFTON	MA	01519	58160	220
085.0-0107-0014.0	168 UPTON STREET U-7	ST JEAN JOSEPH L	ST JEAN ROBIN	168 UPTON STREET UNIT 7	GRAFTON	MA	01519	56544	64
085.0-0108-0014.0	168 UPTON STREET U-8	SALVADOR, FERNANDO	SALVADOR, KELLEY	168 UPTON STREET U-8	GRAFTON	MA	01519	61039	69
085.0-0209-0014.0	168 UPTON STREET U-9	SHELDON MARIA		168 UPTON STREET, UNIT 9	GRAFTON	MA	01519	54688	359
085.0-0210-0014.0	168 U-10 UPTON STREET #U-10	WALSH, LYNNE		168 UPTON STREET, UNIT 10	GRAFTON	MA	01519	60309	31
085.0-0211-0014.0	168 UPTON STREET U-11	DEFINA DEBORA		168 UPTON STREET UNIT 11	GRAFTON	MA	01519	41053	268
085.0-0212-0014.0	168 U-12 UPTON STREET #U-12	GIRALDO, ANA MARIA CETINA		168 U-12 UPTON STREET #U-12	GRAFTON	MA	01519	63790	158
085.0-0213-0014.0	168 UPTON STREET U-13	ROBERTSON DALE M		168 UPTON STREET	GRAFTON	MA	01519	21412	197
085.0-0214-0014.0	168 UPTON STREET U-14	WANSTRATH, JAMES	WANSTRATH, MEGHAN	168 UPTON STREET, UNIT 14	GRAFTON	MA	01519	65585	46
085.0-0215-0014.0	168 UPTON STREET U-15	HIGHT DIANE G & HOWARD A TRU	DIANE G HIGHT TRUST	168 UPTON STREET U - 15	GRAFTON	MA	01519	65818	220
085.0-0216-0014.0	168 UPTON STREET U-16	KALP EUGENE B		14410 AVALON DRIVE	NORTHBOROUGH	MA	01532	52936	93
086.0-0000-0005.A	94 GEORGE HILL ROAD REAR	GRAFTON TOWN OF		30 PROVIDENCE ROAD	GRAFTON	MA	01519	7351	141
086.0-0000-0008.0	14 MISCOE BROOK PATH	BILODEAU MARGARET A TRUSTEE	MARGARET A BILODEAU 2017 REVOCABLE	14 MISCOE BROOK PATH	GRAFTON	MA	01519	57392	317
086.0-0000-0009.A	2 STOWE ROAD	GRAFTON TOWN OF		30 PROVIDENCE ROAD	GRAFTON	MA	01519	60660	349
086.0-0000-0009.C	171 UPTON STREET	GRAFTON TOWN OF		30 PROVIDENCE ROAD	GRAFTON	MA	01519	60660	352
086.0-0000-0009.D	173 UPTON STREET	ROBINSON ROGER LEE TRUSTEE	ROBINSON NOMINEE TRUST	115 OLD UPTON ROAD	GRAFTON	MA	01519	38402	283
086.0-0000-0011.0	183 UPTON STREET	ROBINSON ROGER LEE TRUSTEE	ROBINSON NOMINEE TRUST	115 OLD UPTON ROAD	GRAFTON	MA	01519	38402	283
093.0-0000-0012.0	135 OLD UPTON ROAD	ROBINSON ROGER LEE TRUSTEE	ROBINSON NOMINEE TRUST	115 OLD UPTON ROAD	GRAFTON	MA	01519	38402	283
093.0-0000-0014.0	145 OLD UPTON ROAD	ROBINSON ROGER LEE TRUSTEE	ROBINSON NOMINEE TRUST	115 OLD UPTON ROAD	GRAFTON	MA	01519	38402	283
094.0-0000-0001.0	224 UPTON STREET	RAIA STEVEN J	BARDSLEY DEBORAH/STECHEER STEVEN	224 UPTON STREET	GRAFTON	MA	01519	39332	250
094.0-0000-0002.0	222 UPTON STREET	PAQUIN DAVID D	PAQUIN SHEILA C	222 UPTON STREET	GRAFTON	MA	01519	18471	174
094.0-0000-0003.0	220 UPTON STREET	CAMPBELL JOHN B	QUINN-CAMPBELL CATHERINE V	220 UPTON STREET	GRAFTON	MA	01519	15140	49
094.0-0000-0004.0	216 UPTON STREET	FAIR PER SQUARE INC		41 PROSPECT HEIGHTS	MILFORD	MA	01757	58610	309
094.0-0000-0006.A	215 UPTON STREET	GRAFTON LAND TRUST INC		PO BOX 114	GRAFTON	MA	01519	5027	520
094.0-0000-0006.B	213 UPTON STREET	GRAFTON LAND TRUST INC		PO BOX 114	GRAFTON	MA	01519	5027	520
094.0-0000-0007.0	201 UPTON STREET	ROBINSON ROGER LEE TRUSTEE	ROBINSON NOMINEE TRUST	115 OLD UPTON ROAD	GRAFTON	MA	01519	38402	283
094.0-0000-0012.A	208 UPTON STREET	KEITER ANNA JEAN	KEITER MATTHEW J	208 UPTON STREET	GRAFTON	MA	01519	28486	38
094.0-0000-0101.0	212 UPTON STREET	LYNCH JOHN	LYNCH STEPHANIE	212 UPTON STREET	GRAFTON	MA	01519	56308	344
102.0-0000-0016.0	245 UPTON STREET	GRAFTON TOWN OF	SILVER LAKE	30 PROVIDENCE ROAD	GRAFTON	MA	01519	41	8002



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Application for (check those that apply):

☐ Grafton Wetlands Bylaw Permit

&/or

☐ Grafton Stormwater Bylaw Permit

1. Location of proposed work:

183 Upton Street (lot 4) Grafton, MA 01519
Street Address Zip Code

86 11
Assessor's Map Number Assessor's Lot Number

The property is recorded at the Worcester County Registry of Deeds:

38402 283
Book Page

2. Property Owner:

R. Lee Robinson
Name

115 Old Upton Road, Grafton,
Address MA 01519

508-839-6949
Phone Number

leer4@verizon.net
E-mail Address

3. Applicant (if different from owner):

Name

Address

Phone Number

E-mail Address

4. Plans accompanying this application:

Title: On-Site Sewage Disposal System Date: 9/15/21

5. Description of the proposed project (attach additional sheets if necessary):

Construct a single family house
with septic, well and driveway



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6. Total amount of proposed disturbance (square feet) 20,000 fl.²
Total amount of proposed disturbance (cubic yards) 430 cu.yd.
Total amount of impervious area to be created (square feet) 3,380 fl.²
7. I understand that notification of the public hearing to be held on this application with the Grafton Conservation Commission will be published in *The Grafton News*, or another newspaper circulated in Grafton, at my expense.
8. (If applicable) I am requesting a waiver from Section _____ of the
☐ Wetlands and/or ☐ Stormwater ☐ Bylaw and/or ☐ Regulations
for the following reason(s) (attach additional sheets for additional requests):

9. I understand that occasionally, the hearing schedule of the Conservation Commission precludes holding a hearing precisely within 21 days. If the next regular meeting of the Conservation Commission is not scheduled within 21 days of the date of my filing of a complete application or if a hearing cannot be scheduled, I waive the 21-day requirement and agree to a later date for a hearing pursuant to the Grafton Wetlands Protection Bylaw, the Grafton Stormwater Management Bylaw, and MGL Ch. 131 §40.
10. I understand that it is my responsibility to obtain any and all other necessary permits, such as those required by: the Army Corps of Engineers, the Natural Heritage & Endangered Species Program (NHESP), National Pollutant Discharge Elimination System (NPDES), the Massachusetts Department of Environmental Protection (MassDEP), and other Grafton Bylaws.

Owner's signature *M. Lee Roberson* Date 10/15/21

Applicant's signature (if different from owner) _____ Date _____

(Written authorization from owner must be attached if not signed above by owner.)



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Wetlands Bylaw Filing Fee Worksheet

Category	Fee	x	Number Proposed = Subtotal
<input checked="" type="checkbox"/> Single-family dwelling	\$100		\$ <u>100.00</u>
<input type="checkbox"/> Multi-family dwelling unit	\$100		\$ _____
<input type="checkbox"/> Commercial or industrial building	\$300		\$ _____
<input type="checkbox"/> Roadways and infrastructure	\$300		\$ _____
<input type="checkbox"/> Roadway or infrastructure crossing	\$500		\$ _____
<input type="checkbox"/> Driveway	\$ 50		\$ _____
<input type="checkbox"/> Driveway with crossing	\$100		\$ _____
<input type="checkbox"/> Septic construction/upgrade/repair	\$ 50		\$ _____
<input type="checkbox"/> House addition/garage/deck/pool/shed	\$ 50		\$ _____
<input type="checkbox"/> Parking lot less than 25 spaces	\$100		\$ _____
<input type="checkbox"/> Parking lot 25 - 50 spaces	\$200		\$ _____
<input type="checkbox"/> Parking lot more than 50 spaces	\$500		\$ _____
<input type="checkbox"/> Hazardous waste cleanup project	\$100		\$ _____
<input type="checkbox"/> Other residential activity	\$ 50		\$ _____
<input type="checkbox"/> Other commercial or industrial activity	\$300		\$ _____
<input type="checkbox"/> Waiver request	\$ 50		\$ _____
		Subtotal	\$ <u>100.00</u>

Multipliers (check if applicable)

- | | |
|--|-------|
| <input type="checkbox"/> Application submitted after the commencement of work | x 2 |
| <input type="checkbox"/> Activities within <i>both</i> Riverfront Area & another resource area | x 1.5 |
| <input type="checkbox"/> Activities within <i>both</i> Riverfront Area & another resource area's buffer zone | x 1.5 |

TOTAL \$ 100.00

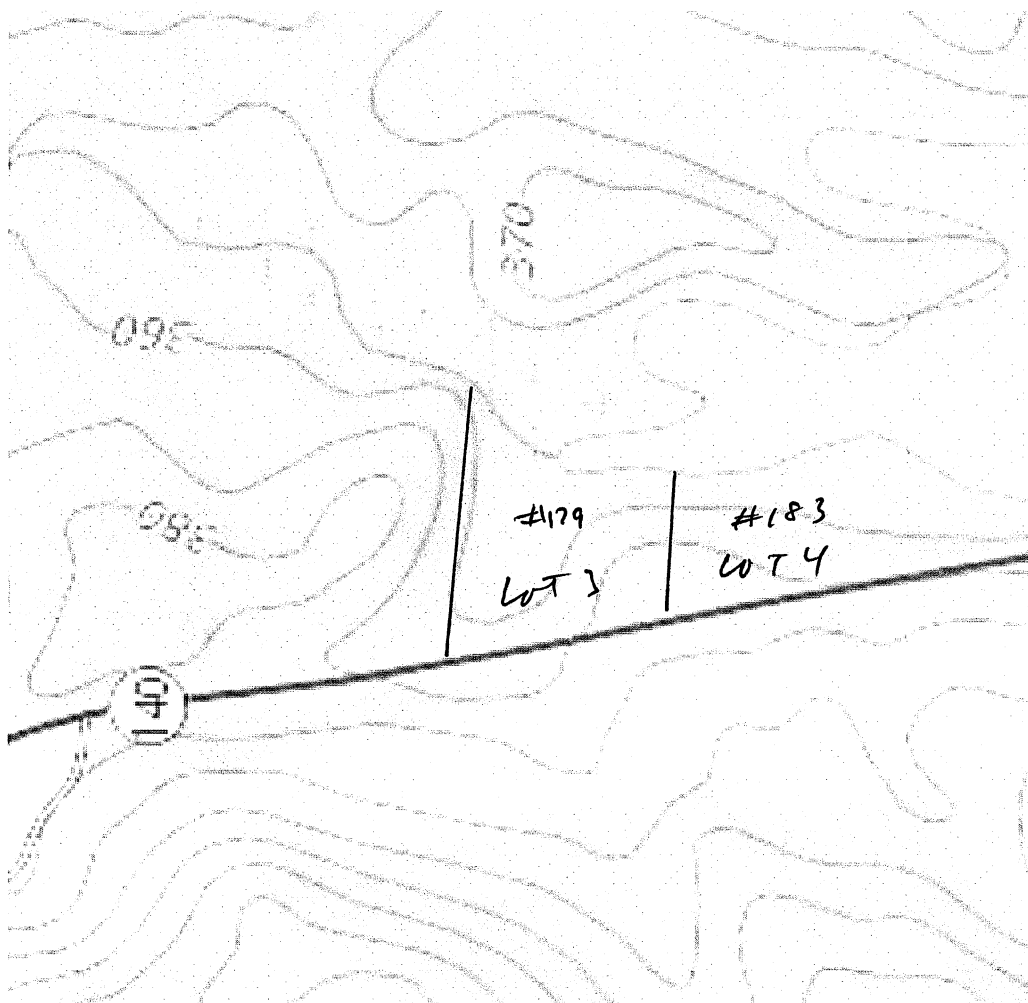


MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

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Geometry updated 3/23/2021
Data updated 3/23/2021

Print map scale is approximate.
Critical layout or measurement
activities should not be done using
this resource.



USGS MAP

National Flood Hazard Layer FIRMette

71°39'42"W 42°12'5"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

- Without Base Flood Elevation (BFE)
Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD

- 0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile (Zone X)
- Future Conditions 1% Annual Chance Flood Hazard (Zone X)
- Area with Reduced Flood Risk due to Levee. See Notes. (Zone X)
- Area with Flood Risk due to Levee (Zone D)

OTHER AREAS

- NO SCREEN
- Area of Minimal Flood Hazard (Zone X)
- Effective LOMRS
- Area of Undetermined Flood Hazard (Zone X)

GENERAL STRUCTURES

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

OTHER FEATURES

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

MAP PANELS

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 10/20/2021 at 12:50 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



71°39'5"W 42°11'38"N

1:6,000

0 250 500 1,000 1,500 2,000 Feet

NHESP MAP



DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: Loe Robinson Prepared by: Norman Hill Project location: 183 Upturn St DEP File #: _____

Check all that apply:

- ☐ Vegetation alone presumed adequate to delineate BW boundary: fill out Section I only
☒ Vegetation and other indicators of hydrology used to delineate BW boundary: fill out Sections I and II
☐ Method other than dominance test used (attach additional information)

Section I. Vegetation Observation Plot Number: WF-26 Transect Number: 26-4p Date of Delineation: 4-27

A. Sample Layer and Plant Species

(by common/scientific name)

Upper: Oak trees
 Pines
 Lower: ~~oaks~~
 bushes

B. Percent Cover (or basal area)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator Category*
50	60	Yes	U, low
50	40	No	U, low
100	100	No	U, low

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus *Sphagnum*; plants listed as FAC, FAC+, FACW, FACW+, or OEL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:

Number of dominant wetland indicator plants: _____

Number of dominant non-wetland indicator plants: _____

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? yes no

If vegetation alone is presumed adequate to delineate the BW boundary, submit this form with the Request for Determination of Applicability or Notice of Intent.

MA DEP: 3/95

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site? ☒ yes ☐ no

title/date: 9-12-79

map number:

soil type mapped:

hydric soil inclusions:

Are field observations consistent with soil survey? ☒ yes ☐ no

Remarks: yes

2. Soil Description

Horizon	Depth	Matrix Color	Mottles Color
A	0-8	7.5YR 3/2	none
B	8-18	7.5YR 6/6	none

Remarks: upland

3. Other:

Conclusion: Is soil hydric? ☒ yes ☐ no

Other Indicators of Hydrology: (check all that apply and describe)

☐ Site inundated: _____

☐ Depth to free water in observation hole: _____

☐ Depth to soil saturation in observation hole: _____

☐ Water marks: _____

☐ Drift lines: _____

☐ Sediment deposits: _____

☐ Drainage patterns in BW: _____

☐ Oxidized rhizospheres: _____

☐ Water-stained leaves: _____

☐ Recorded data (stream, lake, or tidal gauge; aerial photo; other): _____

☐ Other: _____

Vegetation and Hydrology Conclusion

Number of wetland indicator plants ☐ yes ☒ no
 ≥ number of non-wetland indicator plants

Wetland hydrology present:
 hydric soil present ☐ ☒

other indicators of hydrology
 present ☐ ☒

Sample location is in a BW ☐ ☒

Submit this form with the Request for Determination of Applicability or Notice of Intent.

DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: Jon Robinson Prepared by: Miriam Hill Project location: 1834p. 54 DEP File #: _____

Check all that apply:

- ☐ Vegetation alone presumed adequate to delineate BW boundary: fill out Section I only
- ☒ Vegetation and other indicators of hydrology used to delineate BW boundary: fill out Sections I and II
- ☐ Method other than dominance test used (attach additional information)

Section I. Vegetation Observation Plot Number: WF-26 Transect Number: 26 wet Date of Delineation: 7/21

A. Sample Layer and Plant Species

(by common/scientific name)

B. Percent Cover (or basal area)

Laurel

60

70

yes

D. Dominant Plant (yes or no)

no

no

E. Wetland Indicator

Category*

Facultative

Facultative

* Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus *Sphagnum*; plants listed as FAC, FAC+, FACW, FACW+, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

Vegetation conclusion:

Number of dominant wetland indicator plants: 2 Number of dominant non-wetland indicator plants: 0

Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? yes no

If vegetation alone is presumed adequate to delineate the BW boundary, submit this form with the Request for Determination of Applicability or Notice of Intent.

MA DEP, 3/95

Section II. Indicators of Hydrology

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site?

yes

no

title/date:

map number:

soil type mapped:

hydric soil inclusions:

Are field observations consistent with soil survey?

yes

no

Remarks:

2. Soil Description

Horizon

Depth

Matrix Color

Mottles Color

A

0-8"

10YR 4/1

Remarks:

3. Other:

Conclusion: Is soil hydric?

yes

no

Other Indicators of Hydrology: (check all that apply and describe)

☐ Site inundated:

☒ Depth to free water in observation hole: 9"

Depth to soil saturation in observation hole: 9"

☐ Water marks:

☐ Drift lines:

☐ Sediment deposits:

☐ Drainage patterns in BWI:

Oxidized rhizospheres:

Water-stained leaves:

☐ Recorded data (stream, lake, or tidal gauge; aerial photo; other):

☐ Other:

Vegetation and Hydrology Conclusion

Number of wetland indicator plants

> number of non-wetland indicator plants

yes

no

Wetland hydrology present:

hydric soil present

other indicators of hydrology

present

Sample location is in a BWI

yes

no

Submit this form with the Request for Determination of Applicability or Notice of Intent.